Conference organizers:

Carolin Bahr

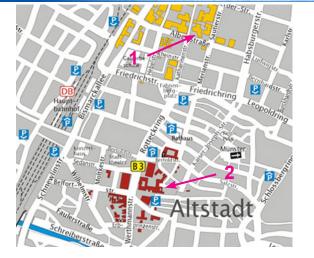
Dr. Monika Mommertz

Andreas Schlüter

Prof. Dr. Thomas Seedorf

Giuditta Pasta in the title role of the opera *Tancredi* by Gioachino Rossini, lithography by Jean-François Villain (ca. 1822)





Conference venues

- (1) Freiburg Institute for Advanced Studies (FRIAS), Großer Seminarraum, Albertstr. 19, 79104 Freiburg
- (2) Haus »Zur lieben Hand«, Großer Saal, Löwenstr. 16, 79098 Freiburg

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The Collaborative Research Center 948 »Heroes – Heroizations – Heroisms. Transformations and Conjunctures from Antiquity to the Modern Day« is funded by the German Research Foundation.



Collaborative Research Center 948 | Conference

Tracing the Heroic Through Gender

Thursday – Saturday, 26 – 28 February 2015

FRIAS, Großer Seminarraum, Albertstr. 19, 79104 Freiburg

BURG



He'roess, n.s.
Hero'ical, ad
Hero'ically,
Hero'ic, adj.
Hero'icly, ad
Her'oine, n.s
Her'oism, n.s
heroes: heroia
hero.
Boli

HE'RO, n. s.

om John of Gauing but the four
In which were
Heroes and hero
Verse makes.
But you can life
I sing of he
In mighty nu
Methinks hero
Like some fants

www.sfb948.uni-freiburg.de/gender



Tracing the Heroic Through Gender

In most societies the heroic is in many ways gendered. When considering the heroic, attributes of masculinity might first come to mind. Yet, from a historical perspective it becomes apparent that heroizations also often have feminine connotations. The social and cultural production of the heroic cannot be analyzed exclusively in terms of masculinity, nor can we regard women or femininity merely as exceptions in this field. Rather, we need to reconsider the relational character of the category gender.

We propose to use gender as an analytical tool in a new way. Metaphorically speaking, gender as a stracer can help us uncover new aspects of heroic ideas and concepts. In natural science experiments, a stracer passes through different environments and reacts to each of them in a different way. Hence, the tracer is not the object of study, but is used to examine a third element: our conference shall try to use gender systematically to strace various historical senvironments of the heroic.

By using gender as a tracer, the conference will explore forms, mediums and processes of heroization as well as discourses of heroic transgression, exceptionality or veneration. The conference will focus on three points in time (1650, 1750, 1850) and the continuities and transformations that may become apparent from interrelating the tracing results in a diachronic perspective.

Thursday, 26 February 2015 FRIAS, Großer Seminarraum, Albertstr. 19

14:00 – 14:30 **Introduction**

Panel 1: 1650

14:30 - 15:15

Women in writings on the heroic in 17th century academic instruction
Joseph S. Freedman (Montgomery, AL, USA)

15:15 - 16:00

Anti-heroes. Masculinity and civic ethics in literary academies of 17th century Florence

Eva Struhal (Québec, CA)

16:00 – 16:30 Break

16:30 - 17:15

Gendering fear. Transformations of courage and masculinity in heroic drama

Christiane Hansen (Freiburg, DE)

17:15 - 18:00

Testing times for anxious *he*-roes. Tracing the end of a heroic figuration in England and France, ca. 1650

Andreas Schlüter (Freiburg, DE)

18:00 – 18:30 Break

Evening lecture

18:30 - 19:30

From viragos to valkyries. Transformations of the heroic woman from the 17th to the 19th century
Helen Watanabe-O'Kelly (Oxford, UK)

Friday, 27 February 2015 FRIAS, Großer Seminarraum, Albertstr. 19

Panel 2: 1750

9:30 – 10:30 (Keynote lecture)
When heroes sigh... Sentimental heroism

When heroes sigh... Sentimental heroisr in 18th century opera

Melanie Unseld (Oldenburg, DE)

10:30 – 11:00

Break

11:00 – 11:45

A reigning woman as a heroic monarch? Maria Theresa and the roles of emperor, wife and mother Anne-Marie Wurster (Freiburg, DE)

11:45 – 12:30

Creating and subverting German models of Galanterie? Heroes and heroines in texts by Christian Friedrich Hunold and Maria Aurora von Königsmarck Madeleine Brook (Oxford, UK)

12:30 – 14:00 Break

Panel 3: 1850

14:00 – 14:45

Heroism of a melancholy look from blue eyes Petra Polláková (Prague, CZ)

14:45 - 15:30

What is the Polish peasant hero's gender? Representations of peasant citizenship in Polish culture, ca. 1850

Alicja Kusiak-Brownstein (Ann Arbor, MI, USA)

15:30 - 16:15

Untangling the heroic from the sacrifice.
Malwida von Meysenbug's attempt
to appropriate a common female topos in and
for her political novel *Phädra* (1885)

Birgit Mikus (Oxford, UK)

16:15 – 16:45 Break

Lecture and round-table discussion

16:45 – 18:45

Rethinking the heroic. Difference as a tracer? Monika Mommertz (Freiburg, DE)

Haus »Zur lieben Hand«, Großer Saal, Löwenstr. 16

Concert talk

20:00 - 21:00

En travesti – the female as male in early 19th century operas

Thomas Seedorf (Karlsruhe/Freiburg, DE) Mezzosoprano: Felicitas Brunke Piano: Freya Jung

Saturday, 28 February 2015 FRIAS, Großer Seminarraum, Albertstr. 19

Panel 4: Connections

09:30 - 10:15

Gendering the operatic sound of the heroic. 1647 – 1749 – 1843

Anke Charton (Leipzig, DE)

10:15 - 11:00

Victorian male heroes and romance in Elizabeth Bowen's short fiction

Laura Lojo-Rodríguez (Santiago de Compostela, ES)

11:00 – 11:15 Break

11:15 - 12:00

The tragic hero and the gendered imaginary in early modern German drama

Barbara Becker-Cantarino (Columbus, OH, USA)

12:00 – 12:15 Break

12:15 – 13:00 **Closing session**

