



# FRIAS

FREIBURG INSTITUTE  
FOR ADVANCED STUDIES  
ALBERT-LUDWIGS-  
UNIVERSITÄT FREIBURG

Workshop - Confessionalization vs  
Secularization paradigm?

May 25-26, 2018

## Program

| Friday, May 25 |   |
|----------------|---|
| 17.00-17.20    | Dimitris Stamatopoulos<br>Professor in Balkan and Late Ottoman History, University of Macedonia/FRIAS<br><br>Introduction: Confessionalization vs Secularization paradigm?<br>Comparative perspectives from the Western and Eastern/Southeastern Europe   |
| 17.20-18.10    | Wolfgang Reinhard<br>Professor emeritus of Modern History, Freiburg University<br><br>Keynote Lecture: Confession and Confessionalization in Europe. The State of Art   |
| 18.10-18.30    | Discussion and Break  |
| 1st Session    | Chair: Dietmar Neutz  |
| 18.30-19.00    | Ronald G. Asch<br>Historisches Seminar, Freiburg University<br><br>Coming to terms with multiconfessionalism: Europe at the beginning of the 17th century?  |
| 19.00-19.30    | Mihai-D. Grigore<br>Leibniz-Institut für Europäische Geschichte, Universität Mainz<br><br>Is there an Orthodox Confession? Considerations on Confession and Confessionalisation in the Eastern European Christianity                                      |
| 2nd Session    | Chair: Vasilios N. Makrides   |
| 19.30-20.00    | Bernard Heyberger<br>Directeur d'Etudes, Ecole des hautes Etudes en sciences sociales, Paris<br><br>Processes and limits of Catholic confessionalisation in the Eastern Mediterranean   |
| 20.00-20.30    | Jan Kusber<br>Arbeitsbereich Osteuropäische Geschichte, Historisches Seminar, Universität Mainz<br><br>The Challenges of „Raskol“: May we speak of religious wars in the Russian Tsardom in the second of the 17th and the beginning of the 18th century? |
|                | <a href="#">Dinner in a restaurant at Freiburg's Altstadt</a>   |

## Program (continued)

Saturday, May 26

|                    |  |  |
|--------------------|--|--|
| <b>3rd Session</b> |  | <b>Chair: Ronald G. Asch</b>   |
| 10.00-10.30        | Vasilios N. Makrides<br>Chair of Religious Studies (Orthodox Christianity), University of Erfurt | Nationalization as Confessionalization and Secularization? Modern Developments within the Eastern Orthodox World       |
| 10.30-11.00        | Heiner Grunert<br>LMU Munich   | Confessionalization and secularization in Bosnia under Habsburg rule   |
| <b>4th Session</b> |  | <b>Chair: Jan Kusber</b>   |
| 11.00-11.30        | Dora Dimanopoulou<br>Ecole des hautes Etudes en sciences sociales, Paris,                        | The paradox secularization process in interwar Greece: Anglicans and Orthodox, confessionalization and State building. |
| 11.30-12.00        | Nenad Živković<br>Kulturgeschichte des Orthodoxen Christentums, University of Erfurt             | The struggle for ecclesiastical autocephaly of the Macedonian orthodox church: nation as confession?                   |
| 12.00-12.00        | <a href="#">Lunch Break</a>  |  |
| <b>5th Session</b> |  | <b>Chair: Bernard Heyberger</b>  |
| 12.30-13.00        | Lucian Leustean<br>Reader in Politics and International Relations at Aston University            | Secularisation and Confessionalisation in the Making of Modern Romania   |
| 13.00-13.30        | Nikos Christofis<br>University of Macedonia, Thessaloniki,                                       | Politics and Religion under AKP Rule: The Sacrelization of Politics or the Politicization of Religion?                 |